

Vice-Chairperson: Supervisor Theodore Lipscomb  
Clerk: Linda K. Durham, 278-4225  
Research Analyst: Glenn Bultman, 278-5276

## COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT

Monday, May 17, 2010 – 9:00 A.M.

Milwaukee County Courthouse - Room 201-B

### A G E N D A (6 Items)

#### SCHEDULED ITEMS:

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS) - 1

1. 10-40 From the Interim Director, Department of Health and Human Services (DHHS), An informational report regarding the status of the various Housing Division funds. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

#### REAL ESTATE SERVICES – 3

2. 10-195 From the Manager of Real Estate Services. DTPW, recommending a disposition plan for County-owned properties obtained through foreclosure action by the County Treasurer.
3. 10-13 From the Manager of Real Estate Services, DTPW, reporting on the status of 2010 excess property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
4. 10-42 From the Manager of Real Estate Services, DTPW, monthly informational report for land sale closing on UWM/Innovation Park. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) (Also to be considered by the Committee on Finance and Audit)**

#### AUDIT – 1

5. 10-135 (a) A. A report back from the Director of Audits, on an adopted resolution creating a Residency Contracting Workgroup to develop recommendations on the implementation of strategies to achieve Milwaukee County's 50 percent residency contracting goal for public works construction projects **(Also to be considered by the Committee on Transportation, Public Works and Transit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**SCHEDULED ITEMS (CONTINUED):**

- B. A report back from the from the Residency Contacting Workgroup, on an adopted resolution creating a Residency Contracting Workgroup to develop recommendations on the implementation of strategies to achieve Milwaukee County's 50 percent residency contracting goal for public works construction projects. **(Also to be considered by the Committee on Transportation, Public Works and Transit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**COMMUNITY BUSINESS DEVELOPMENT PARTNERS – 1**

6. 10ECD-2 From Director, Community Business Development Partners, Informational monthly update on departmental waivers **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**DEADLINE**

***The deadline for items for the next regular meeting (June 14, 2010) is June 1, 2010. All items for the agenda must be in the Committee Clerk's possession by 12:00 noon June 1, 2010.***

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTY), upon receipt of this notice.*